

2023

# Golf Outing Sponsorship Opportunities

## Tournament Sponsor - \$5,000

- Foursome of your choice
- Acknowledgment on premier signage at the course
- Acknowledgement on premier signage displayed at conference registration

## Lunch Sponsor - \$2,500

- Acknowledgment on premier signage at the course
- Acknowledgement on premier signage displayed at conference registration

## Beverage Cart Sponsor - \$2,000

- Logo on beverage tickets
- Acknowledgment on premier signage at the course
- Acknowledgement on premier signage displayed at conference registration

## Scramble Stick Sponsor - \$2,000

- Co-branded scramble stick given to each participant
- Company logo on stick along with MAHP logo
- Must sign on to be a sponsor by June 1, 2023

## String Sponsor - \$1,250

- One set of strings (4-12 inch strings) per team
- Logo on string case

## Mulligan Sponsor - \$1,000 (4 available)

- One mulligan per team
- Logo placed on mulligan card

## Legislative Sponsor - \$1,000 (4 Available)

- Team name on golf carts
- Meeting with your team legislator
- **Legislator Teams:**
  - Senate Majority Leader Brinks
  - Senate Minority Leader Nesbitt
  - Speaker of the House Tate
  - House Minority Leader Lauwers

## Longest Drive Sponsor - \$750

- Sign with logo placed at the contest hole for both men and women
- Gift card given to contest winners

## Closest to the Pin Sponsor - \$750

- Sign with logo placed at the contest hole for both men and women
- Gift card given to contest winners

## Water Bottle Sponsor - \$500

- Logo on water bottles placed in golf cart

## Hole Sponsor - \$250

- Sign with your company name and logo

## Goodie Bag Donations – 125 Qty. required

Please send all donations by July 7, 2023 to MAHP.

# July 19, 2023

Grand Traverse Resort Wolverine Golf Course  
Grand Traverse Resort Acme, MI

## Shotgun Golf Tournament Wednesday, July 19 Sponsorship Commitment Form

**Please complete this form and return it by mail, email or fax to:**

MAHP Advocacy PAC, 327 Seymour Ave., Lansing, MI 48933 • Fax: 517-482-8866

**For questions, contact: Christine Sundell**

**at 517-371-3181 or [Csundell@mahp.org](mailto:Csundell@mahp.org)**

NAME	TITLE	
ORGANIZATION		
ADDRESS		
CITY	STATE	ZIP CODE
TELEPHONE	E-MAIL	

### Sponsorship Information

Please check the sponsorship type and/or optional contributions you would like to support.

#### Sponsorships

- |   |         |   |       |
|---|---------|---|-------|
| <input type="checkbox"/> Tournament Sponsor     | \$5,000 | <input type="checkbox"/> Longest Drive Sponsor      | \$750 |
| <input type="checkbox"/> Lunch Sponsor          | \$2,500 | <input type="checkbox"/> Closest to the Pin Sponsor | \$750 |
| <input type="checkbox"/> Beverage Cart Sponsor  | \$2,000 | <input type="checkbox"/> Water Bottle Sponsor       | \$500 |
| <input type="checkbox"/> Scramble Stick Sponsor | \$2,000 | <input type="checkbox"/> Hole Sponsor               | \$250 |
| <input type="checkbox"/> String Sponsor         | \$1,250 | <input type="checkbox"/> Goodie Bag Donation        |       |
| <input type="checkbox"/> Mulligan Sponsor       | \$1,000 | Item: _____   |       |
| <input type="checkbox"/> Legislative Sponsor    | \$1,000 | Amount: \$ _____                                    |       |

#### Legislative Choice:

- ☐ Senate Majority Leader Brinks  
☐ Senate Minority Leader Nesbitt  
☐ Speaker of the House Tate  
☐ House Minority Leader Lauwers

**Total Due: \$** \_\_\_\_\_

### Payment Information

Check the payment method you will use.

- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed made payable to: **MAHP Advocacy PAC, 327 Seymour Ave., Lansing, MI 48933**
- ☐ Please invoice us at the above address.
- ☐ Credit Card
- ☐ VISA ☐ Mastercard ☐ American Express

NAME ON CARD

CREDIT CARD NUMBER

EXPIRATION DATE

3-DIGIT SECURITY CODE

SIGNATURE