



## Nomination Form

You are invited to submit

a nomination for the

Ellis J. Bonner Award

which will be presented

during the Monday,

July 19th Luncheon

Session of the MAHP

2010 Summer Conference

at Boyne Mountain Resort.

# Ellis J. Bonner

## Outstanding Achievement Award

On February 9, 1995, the HMO industry lost a dedicated leader and tireless worker - Ellis James Bonner. His leadership and dedication inspired the HMO community from its earliest beginnings, and he helped it grow into today's thriving industry. Among his many contributions, Mr. Bonner was instrumental in developing the Group Health Foundation's Minority Training Program. He was a tremendous mentor, role model, and national leader in the health care industry.

### The Ellis J. Bonner Outstanding Achievement Award Past Recipients

1995: J. Lich, Health Central

1996: Ronald P Dobbins, OmniCare

1997: James Walworth, Health Alliance Plan

1998: Janet Ofodile, Blue Care Network

1999: James W. Patton, The Wellness Plan

2000: Marshall G. Katz, M.D., Midwest Health Plan

2001: Francine (Fran) Parker, Health Alliance Plan

2002: Olga Dazzo, Physicians Health Plan – Mid-Michigan

2003: Eugene B. Farnum, Michigan Association of Health Plans

2004: Kimberly K Horn, Priority Health Plan

2005: Joseph T. Lentine, DENCAP Dental Plans

2006: Bobby L. Jones, OMNICARE Health Plan, Inc.  
a Coventry Health Plan

2007: James Byrne, M.D., Priority Health

2008: Nancy Wanchik, Chief Operating Officer,  
Molina Healthcare

2009: David B. Cotton, M.D., Health Plan of Michigan, Inc.

## Nomination Instructions

1. Complete and return the enclosed Nomination Form, brief resume of the nominee and any supporting materials to the MAHP office by Friday April 23, 2010.
2. Only those who are part of a member organization of the Michigan Association of Health Plans may submit a nomination.
3. All nominees will be judged on the basis of their (a) exemplary service; (b) leadership; and (c) contributions to the managed care industry and the community.
4. You (the nominator) will be notified confidentially prior to the conference if your nominee is selected. We ask that you help to ensure that person will be in attendance at the conference.
5. Return the form by April 23, 2010 to:

**Richard Murdock, Executive Director**  
**Michigan Association of Health Plans**  
**327 Seymour Avenue**  
**Lansing, MI 48933**  
**Fax: 517-482-8866**  
**E-mail: [rmurdock@mahp.org](mailto:rmurdock@mahp.org)**

